



地址:香港北角雲景道二十號

Address: 20 Cloud View Road, North Point, Hong Kong

Notice to Parents No: 2526/094

2025/26 School Year Student Environmental Protection Ambassador Program – "Basic Environmental Badge" Training (Secondary Group) – Field Trip Notice

7th November 2025

Dear Parents/ Guardians

To help Secondary 3, Secondary 4, and Secondary 5 students understand the importance of environmental protection, our school will organize the following activity. Please read the details carefully and return this slip through eClass Parent App on or before <u>Friday</u>, 14th November 2025 for proper arrangement.

Details of the event:

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Name of the Event:	2025/26 School Year Student Environmental Protection Ambassador Program – "Basic Environmental Badge" Training (Secondary Group) – Field Trip		
Date:	22/11 (Sat)	Teacher(s)-in-charge:	Ms. Hou Runjuan
Time:	9:00 a.m. – 1:00 p.m.	Transportation:	Students arrange their own transportation
Venue:	Lions Nature Education Centre	Fees:	N/A
Assembly Time:	8:50am	Venue of Assembly:	Exit A of Hang Hau MTR Station (next to 7-11 Convenience Store)
Dismissal Time:	1:00pm	Venue of Dismissal:	Exit A of Hang Hau MTR Station (next to 7-11 Convenience Store)
Remarks:	 Please wear neat school uniform. If there is an adverse weather condition and the activity is cancelled, the teacher(s)-in-charge will arrange students to go home under a safe situation as soon as possible. 		

Should you have any enquiries, please contact Ms. Hou Runjuan at 2570 0331/94911579.

Yours faithfully

Mr. Lee Kin Lim Larry Principal

<Reply Slip> Notice to Parents No: 2526/094

2025/26 School Year Student Environmental Protection Ambassador Program – "Basic Environmental Badge" Training (Secondary Group) – Field Trip Notice (Please return this slip through eClass Parent App on or before 14th November 2025 (Fri)

Dear Principal

I acknowledge the receipt of the notice regarding the 2025/26 School Year Student Environmental Protection Ambassador Program – "Basic Environmental Badge" Training (Secondary Group) – Field Trip.

I give permission to my child to join this field trip.

Name of student: ______ Class: ____ ()

Name of parent / guardian: ______

Signature of parent / guardian: ______

Contact number of student: ______

Date: _____