



Notice to Parents No: 2526/094

**2025/26 School Year Student Environmental Protection Ambassador Program –  
"Basic Environmental Badge" Training (Secondary Group) – Field Trip Notice**

7<sup>th</sup> November 2025

Dear Parents/ Guardians

To help Secondary 3, Secondary 4, and Secondary 5 students understand the importance of environmental protection, our school will organize the following activity. Please read the details carefully and return this slip through eClass Parent App on or before **Friday, 14<sup>th</sup> November 2025** for proper arrangement.

Details of the event:

Name of the Event:	2025/26 School Year Student Environmental Protection Ambassador Program – "Basic Environmental Badge" Training (Secondary Group) – Field Trip		
Date:	22/11 (Sat)	Teacher(s)-in-charge:	Ms. Hou Runjuan
Time:	9:00 a.m. – 1:00 p.m.	Transportation:	Students arrange their own transportation
Venue:	Lions Nature Education Centre	Fees:	N/A
Assembly Time:	8:50am	Venue of Assembly:	Exit A of Hang Hau MTR Station (next to 7-11 Convenience Store)
Dismissal Time:	1:00pm	Venue of Dismissal:	Exit A of Hang Hau MTR Station (next to 7-11 Convenience Store)
Remarks:	1. Please wear neat school uniform. 2. If there is an adverse weather condition and the activity is cancelled, the teacher(s)-in-charge will arrange students to go home under a safe situation as soon as possible.		

Should you have any enquiries, please contact Ms. Hou Runjuan at 2570 0331

Yours faithfully

Mr. Lee Kin Lim Larry  
Principal

**<Reply Slip>**

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**(Please return this slip through eClass Parent App on or before 14<sup>th</sup> November 2025 (Fri))**

Dear Principal

I acknowledge the receipt of the notice regarding the 2025/26 School Year Student Environmental Protection Ambassador Program – "Basic Environmental Badge" Training (Secondary Group) – Field Trip.

I give permission to my child to join this field trip.

Name of student: \_\_\_\_\_ Class: \_\_\_\_ (   )

Name of parent / guardian: \_\_\_\_\_

Signature of parent / guardian: \_\_\_\_\_

Contact number of parent / guardian: \_\_\_\_\_

Contact number of student: \_\_\_\_\_

Date: \_\_\_\_\_